# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL<br>No. | INFORMATION                        | DETAILS  |
|-----------|------------------------------------|--|
| 1         | NAME OF THE SCHOOL*                | ST FRANCIS CO-ED SCHOOL BARRAI HUZUR BHOPAL MP                             |
| 2         | AFFILIATION NO.(IF APPLICABLE)     | 1030862  |
| 3         | SCHOOL CODE (IF APPLICABLE)        | 50825  |
| 4         | COMPLETE ADDRESS WITH PIN CODE*    | ST FRANCIS CO-ED SCHOOL, BARRAI, BAGRODA ROAD,<br>HUZUR, BHOPAL MP -462043 |
| 5         | PRINCIPAL NAME*                    | Sr. JEYA ARASI   |
| 6         | PRINCIPAL QUALIFICATION*           | M.SC (PHYSICS) B.ED  |
| 7         | SCHOOL EMAIL ID*                   | stfrancis.barrai@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE)* | 07552985367  |

#### B: DOCUMENTS AND INFORMATION:

| SL<br>No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE         |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | http://www.stfrancisschool.edu.in/uploads/web/Affiliation%20 |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | http://www.stfrancisschool.edu.in/uploads/web/Society%20Re   |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | http://www.stfrancisschool.edu.in/uploads/web/NOC.pdf        |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | http://www.stfrancisschool.edu.in/uploads/web/School%20rec   |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*   | http://www.stfrancisschool.edu.in/uploads/web/Building%20sa  |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*   | http://www.stfrancisschool.edu.in/uploads/web/Fire%20saftey  |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | http://www.stfrancisschool.edu.in/uploads/web/JD%20signed    |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | http://www.stfrancisschool.edu.in/uploads/web/Health%20&%    |

**NOTE**: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: <u>RESULT AND ACADEMICS</u>:

| SL<br>No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-----------------------|--|
|           |                       |  |

| 1 | FEE STRUCTURE OF THE SCHOOL*   | http://www.stfrancisschool.edu.in/cbse-information |
|---|--|--|
| 2 | ANNUAL ACADEMIC CALENDER*  | http://www.stfrancisschool.edu.in/cbse-information |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*                           | http://www.stfrancisschool.edu.in/cbse-information |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | http://www.stfrancisschool.edu.in/cbse-information |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.stfrancisschool.edu.in/cbse-information |

### D: <u>STAFF (TEACHING)</u>:

| SL<br>No. | INFORMATION                                 | DETAILS        |
|-----------|---|----------------|
| 1         | PRINCIPAL*                                  | Sr. JEYA ARASI |
| 2         | TOTAL NO. OF TEACHERS*                      | 34             |
|           | PGT*  | 7              |
|           | TGT*  | 8              |
|           | PRT*  | 12             |
| 3         | TEACHERS SECTION RATIO*                     | 40:1           |
| 4         | DETAILS OF SPECIAL EDUCATOR*                | NA             |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | 1              |

### RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2020 | 67                               | 67                        | 100                |         |

### RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         |      |                                  |                           | EG. 78.56          |         |

## E : <u>SCHOOL INFRASTRUCTURE:</u>

| SL<br>No. | INFORMATION                                      | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 17040   |

| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*  | 32 56                                       |  |
|---|---|---|--|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*                           | 6 56  |  |
| 4 | INTERNET FACILITY*  | ● Yes ○ No                                  |  |
| 5 | NO. OF GIRLS TOILETS*   | 56  |  |
| 6 | NO. OF BOYS TOILETS*  | 50  |  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=pYZggON_oPU |  |

SAVE DATA